

Bismillah...

SHIITES are "jokers in the pack"

SHIA = the word means a 'group'

-see 6:159

-Allah spoke about them in a bad way

Verily, those who divide their religion and break up into sects (all kinds of religious sects), you (O Muhammad SAW) have no concern in them in the least. Their affair is only with Allah, Who then will tell them what they used to do. (Al-An'am 6:159)

The word was used in a bad way

-so it could never become a good thing

-the word means a SECT

-so we've been warned not to become a Shia so to be one,

-goes against what Allah commanded of us

Verily, those who divide their religion and break up into sects (all kinds of religious sects), you (O Muhammad have no concern in them in the least. Their affair is only with Allah, Who then will tell them what they used to do. 6:159

WE WILL EXPOSE THIS LETHAL CANCER IN THE BODY OF THE UMMAH

Why is there a difference between Shia and Sunni (Ahlus Sunnah wal Jamm'ah)?

Shiites have rejected faith in many verses of the Holy Qur'an

-so they don't have many Shia hafizes

-there are at least 30 verses they do not believe in

-how do they call themselves MUSLIMS?

-when you checkmate Shias, please give them Qur'anic verses

1ST TENET OF THE SHIA IS GHADEER KHUMM

-this is the oasis where they used to replenish themselves from;

-Muhammad (sallallahu alaihi wasallam) was delivering his last speech there and made a du'a:

-he said: "love those who love Ali (ra)"

-and he said: "and be the enemy of anyone who is an enemy of Ali (ra)"

"If I am someone's mawla then 'Ali (ra) is his mawla too", it has jayyid isnaads." [jayynid = good] 'Asqalani said in Fath-ul-bari (7:74): Tirmidhi and Nasa'i narrated the tradition and it is supported by numerous chains of transmission.

One word, "mawla" has such controversy

-Sunnis say it means "friend"

- Shias say it means "the leader"
- therefore, when Muhammad (sallallahu alaihi wasallam)
- gave his speech on the way back to Madinah
- they SAY he anointed and appointed Ali (ra) to be the caliph after him
- "wala" = become the supporter, helper, ally of someone
- but Shias say we do not translate the word properly
- so they say any Sahabah who did not give his bayat to Ali (ra)
- is an enemy / traitor [naasibi]

Mullah Baqir writes: 'One should say after each prayer: O Allaah! Curse Abu Bakr (ra), Omar, Uthmaan, Mu'awiyah, Aa'ishah, Hafsah, Hind and Ummul Hakam. (Aynul Hayat: 599)

Abu Bakr (ra) and Umar were more tyrant than Shaitan. (Haq-ul-Yaqeen, Page No. 509)

Usurp = to take something that doesn't belong to you

- they said the 1st caliph is Ali (ra)
- (so they say the caliphate should remain under his bloodline)
- so they say Abu Bakr (ra) usurped his caliphate from Ali (ra)

Sahabah (R.H) became infidel by denying the divine right (Wilayat) of Hazrat Ali (ra). First three caliphs and other Sahababs became infidel by denying the divine right of (Wilayat) of Hazrat Ali (ra). (Asool Kaafi, Page No. 420)

2ND TENET IS THEIR CLAIM OF THE FADAK OASIS

- they claim Fatima went to Abu Bakr (ra) to claim her birth-right
- (she said it was inheritance - @ the Fadak oasis]
- she was told properties are not left behind to be inherited by the Prophet
- but this contradicts Qur'an 27:16

And Sulaiman (Solomon) inherited (the knowledge of) Dawud (David). He said: "O mankind! We have been taught the language of birds, and on us have been bestowed all things. This, verily, is an evident grace (from Allah)." (An-Naml 27:16)

- but Sulaiman inherited from David
- the tafseer for this ayah is that Sulaiman inherited the "knowledge" from David

Thereupon Abu Bakr (ra) said, "The Apostle of God said, "We leave no inheritance, what we leave behind us is Sadaqah." Sahih Muslim, 19:4354

- they said Umar slammed the door in Fatima's face,
- she miscarried so then she died
- and he is responsible for her death
- these are their "twists" on the Qur'an and hadith

Narrated By Jabir bin Samura: I heard the Prophet saying, "There will be twelve Muslim rulers

(who will rule the entire Islamic world)." He then said a sentence which I did not hear. My father said, "All of them (those rulers) will be from Quraish." [Sahih Bukhari, Vol 9, Book 89, Hadith #329]

3RD TENET IS REGARDING THEIR 12 IMAMS

-SHIAs say of the hadith is speaking of their 12 IMAMS

1. Ali (ra)

- their ideology is Ali (ra)
- Ali (ra) died at the age of 61 in the masjid (killed by Abu Muljim)
- that was 40 years AH

2. Hasan

- he died at age 47 (he was poisoned)

3. Husain

- they disregard the other caliph
- he died 61 yrs AH [AH = after hijrah]

4. Zainul Aabideen (the son of Husain)

5. Muhammad al-Baqir

6. Jafar al-Sadiq

7. Musa al-Kazim

8. Ali (ra) al-Rida

9. Muhammad al-Jawad

10. Ali (ra) al-Hadi

11. Hasan al-Askari

12. Muhammad al-Mahdi

- he is called that because he disappeared
- when he was 9 years old [in Samaara, Iraq],
- is over 1000 years old (in a tunnel, Sirdaab)
- the black wall tunnel or another tunnel [occultation]
- he will come back as the awaited MAHDI
- when he comes back he will give life to Umar and Abu Bakr (ra)
- this is SHIRK
- they say he will put life back into Aisha (r.a) and punish her for her 'affair'

Imam Mehdi will punish Ayesha with strips. (Hayat-ul-Quloob, Vol. No. 2, Page No. 901)

The Shia believe that at the time of Mahdi's return Imam Mahdi will resurrect Aisha (Prophet Mohammad's wife) and execute the law of Hudud on her, for committing Zina (adultery) during her marriage. (Al-Anwar Al-Numaniyah, vol. 1, p. 161, Tafsir al-Shafi, vol. 2, p. 108, Haq al-Yaqeen, vol. 2, p. 256, Hayat al-Qulub, vol. 2, p. 611)

Aisha was an infidel woman. (Hayat-ul-Quloob, Vol. No. 2, Page No. 726)

Aisha is accused of committing adultery. (Quran Majeed by Maqbool Hussain Dehlevi, p. 840)

ABU BAKR (ra) SIDDIQUE IS THE RIGHTFUL SUCCESSOR OF MUHAMMAD (saws)

EVIDENCES:

1. Muhammad (pbuh) chose Abu Bakr (ra) to be his friend

Behold, of all people the most generous toward me in regard to his companionship and his property was Abu Bakr (ra) and were I to choose anyone as my bosom friend, I would have chosen Abu Bakr (ra) as my dear friend, but (for him) I cherish Islamic brotherliness and love. Sahih Muslim book 31:5869

2. Muhammad (pbuh) said to follow those who came after him

Narrated by Hudhaifa bin al-Yaman, he said: Prophet (saw) said, "follow those after me: Abu Bakr (ra) and Umar." [Sunan Tirmidhi (3662), Musnad Ahmed (5/382)]

3. A woman came to ask a question and he said come back tomorrow, if you don't find me, go to Abu Bakr (ra)

Narrated By Jubair bin Mutim: A woman came to the Prophet who ordered her to return to him again. She said, "What if I came and did not find you?" as if she wanted to say, "If I found you dead?" The Prophet said, "If you should not find me, go to Abu Bakr (ra)." [Sahih Bukhari, Vol 5, Book 57, Hadith #011]

4. The Sahabahs said, "The best from among us is Abu Bakr (ra), then Umar, then Uthman"

-the Rasool (saws) did not stop them from saying this

-Shaikh learned that Muhammad (saws) did not OBJECT to the Sahabahs saying...

-if he did not agree, he surely would have corrected them

We used to discuss the best of the people during the time of the Prophet (sas) and we saw the best as Abu Bakr (ra), then Umar, then Uthman ibn Affaan, may Allah be pleased with them all. (Bukhari)

5. No Sahabah fought him or tried to dispose him

-(when Abu Bakr (ra) became the caliph)

-the word Shia means [sect] and they say it also means [a follower of Ali (ra)]

-if they want to be a follower of Ali (ra),

-then [they should] give their bayah to Abu Bakr (ra), as Ali (ra) did

-when they gave their bayah to Abu Bakr (ra), it was the ijmaa of the Sahabahs

-ijmaa (unanimous agreement)

- when you say Umar slammed the door in the face of Fatima,
- you say Ali (ra) [haidar - the lion of Allah]
- was a weak man for not preventing it
- all their claims are FALSE

6. When the people didn't pay zakah, he held a Shura meeting;

- the people said we can't fight them, but Abu Bakr (ra) said we have to fight them
- he made takfir on those who didn't pay zakah
- he pushed his opinion forth and Umar said his opinion was right
- so this is considered one of the 3 days that Islam survived

It is narrated on the authority of Abu Huraira that when the Messenger of Allah (may peace be upon him) breathed his last and Abu Bakr was appointed as his successor (Caliph), those amongst the Arabs who wanted to become apostates became apostates. 'Umar b. Khattab said to Abu Bakr: Why would you fight against the people, when the Messenger of Allah declared: I have been directed to fight against people so long as they do not say: There is no god but Allah, and he who professed it was granted full protection of his property and life on my behalf except for a right? His (other) affairs rest with Allah. Upon this Abu Bakr said: By Allah, I would definitely fight against him who severed prayer from Zakat, for it is the obligation upon the rich. By Allah, I would fight against them even to secure the cord (used for hobbling the feet of a camel) which they used to give to the Messenger of Allah (as Zakat) but now they have withheld it. Umar b. Khattab remarked: By Allah, I found nothing but the fact that Allah had opened the heart of Abu Bakr for (perceiving the justification of) fighting (against those who refused to pay Zakat) and I fully recognized that the (stand of Abu Bakr) was right. [Sahih Muslim, Book 1, Hadith #0029]

7. When Muhammad (saws) was sick and unable to lead salah

- he appointed Abu Bakr (ra) to lead salah in his absence

Narrated By 'Aisha: The mother of the faithful believers: Allah's Apostle in his last illness said, "Tell Abu Bakr to lead the people in the prayer." I said, "If Abu Bakr stood in your place, he would not be able to make the people hear him owing to his weeping. So please order 'Umar to lead the prayer." He said, "Tell Abu Bakr to lead the people in the prayer." I said to Hafsa, "Say to him, 'Abu Bakr is a softhearted man and if he stood in your place he would not be able to make the people hear him owing to his weeping. So order 'Umar to lead the people in the prayer.' " Hafsa did so but Allah's Apostle said, "Keep quiet. Verily you are the companions of (Prophet) Joseph. Tell Abu Bakr to lead the people in the prayer." Hafsa said to me, "I never got any good from you." [Sahih Bukhari, Vol 1, Book 11, Hadith #684]

- Aisha (r.a) said do not chose my father
- because he cries too much when he makes salah
- but Muhammad (saws) ignored her advice

4TH TENET IS THEY ARE LOYAL TO THE IDEOLOGY OF ABDULLAH IBN SABA

- he was a Jew from Yemen who took a fake Shahadah

- his aim & objective was to destroy Islam from within
- which is the same thing Paul did to Christianity
- such as he said men did not need to be circumcised
- Muslimahs is not permitted to marry a man w/o circumcision [its waajib]
- Paul thought he could destroy the message of Jesus
- he was a fake Christian, (a Jew)

The 1st thing Abdullah ibn Saba did was sow discord among the ummah

- he convinced the people of Egypt that Ali (ra) was a better [caliph]

THE BATTLE OF THE CAMEL

- the war between Aisha and Ali (ra) was caused by ibn Saba
- he went as far as to 1st say Ali (ra) should be caliph
- then he said Ali (ra) was ALLAH
- he preached the divinity of Ali (ra)
- because Ali (ra) burned w/ fire the people thought
- that he was GOD because they said
- only GOD punishes by fire
- so they are fanatical about ibn Saba's ideology
- and Ali (ra) should be the Prophet, not Muhammad (pbuh)

Shia believe Ali (ra) is God/Allah and they call there children Ali (ra) Akbar we sunni say Allahu Akbar (Allah is the greatest): -- Imam Ali (ra) is God. (Jila-ul-A'yoon, Vol. 2, p. 66)

SHIASIM IS A JEWISH CULT

SHIA HUJJAH:

Wherever the Quran mentions "Rab" (meaning Lord/God), according to this Shia book, that word should be substituted with Imam Ali (ra)'s name. (Jila-ul-A'yoon, Vol. 2, p. 66)

"Certainly the Imam has a dignified station, a lofty rank, a creational caliphate, and a sovereignty and mastery over all the atoms of creation. It is definitely a basic belief in our school of thought, that our Imams occupy a station unattainable by either an angel or a major Prophet. [Khomeini: "Al-Hukumah Al-Islamiyyah" Page 52]

It is a fundamental principle of faith that our (Shia) Imams have ranks higher than the ranks of angels & God's prophets. (Khomeini's book, Hukuma Islamiya, p. 52)

When that book was published:

- all the scholars of Islam made takfir on Khomeini
- chain takfir was made on him
- he is kaafir and if you do not believe it, you, yourself are a kaafir

5TH TENET IS THEY ASSASSINATE THE CHARACTER OF THE SAHABAHS

- they believe all Sahabahs became kuffaar except for 4
- Miqdad ibn Aswad
- Ammar ibn Yasir
- Salman al Farisi,
- Abu dharr al Ghifari

'Two women poisoned the Prophet (Sallallaahu Alayhi Wasallam) before his death. These are the same two women (Aa'ishah and Hafsa). May Allaah curse them and their fathers (Abu Bakr (ra) and Omar respectively). (His translation of Surah Ale Imraan: 134)

Prophet Mohammad's wives, Aisha and Hafsa, are accused of poisoning Prophet Mohammad. (Jila-ul-Ayoun, p. 118)

- it is the creed of the Sunni that Muhammad (pbuh) was poisoned by a Jew
- but they say Aisha and Hafsa poisoned him

Narrated By Anas bin Malik: A Jewess brought a poisoned (cooked) sheep for the Prophet who ate from it. She was brought to the Prophet and he was asked, "Shall we kill her?" He said, "No." I continued to see the effect of the poison on the palate of the mouth of Allah's Apostle. [Sahih Bukhari, Vol 3, Book 47, Hadith #786]

You need hatred in your heart for Shiites

- or you are not a good Muslim
- Ronald Reagan was the best President of the US
- because he supplied Iraq w/ chemical weapons
- to gas the Shias!
- a Shiite is not better than a cockroach

They said the Sahabahs became kuffaar except for 4:

- Miqdad ibn Aswad
- Ammar ibn Yasir
- Salman al Farisi,
- Abu dharr al Ghifari

Narrated Anas: The Prophet said, "Some of my companions will come to me at my Lake Fount, and after I recognize them, they will then be taken away from me, whereupon I will say, 'My companions!' Then it will be said, 'You do not know what they innovated (new things) in the religion after you.'" (also Sahih Muslim, part 15, pp 53-54) Sahih al-Bukhari Hadith: 8.584

They said they do not believe in Hadith

- but they quote from Hadith
- they SAY that hadith means ALL the Sahabahs apostated from Islam

The Prophet Muhammad said, "I will be at my Lake-Fount (Kauthar) waiting for whoever will

come to me. Then some people will be taken away from me where upon I will say, 'My followers!' It will be said, 'You do not know they turned Apostates as renegades (deserted their religion)." al-Bukhari 9.99.172

They SAY the hadith means ALL the Sahabahs apostated from Islam
-why do they quote from Bukhari when they say they do not believe in it
-every kaafir is a hypocrite and every hypocrite is a kaafir

Jabir reported that a slave of Hatib came to Allah's Messenger (may peace be upon him) complaining against Hatib and said: Hatib will definitely go to Hell. (But) Allah's Messenger (may peace be upon him) said: You tell a lie; he would not get into that for he had taken part in Badr and in (the expedition of) Hudabiyyah.

Muslim :: Book 31, Number 6089:

MUHAMMAD (pbuh) said all Sahabahs at the Battle of Badr will be w/ him in Paradise

Umm Mubashshir reported that she heard Allah's Apostle (may peace be upon him) as saying in presence of Hafsa: God willing, the people of the Tree would never enter the fire of Hell one amongst those who owed allegiance under that. Chapter# 37, Book 31, Number 6090: Muslim

How many were at those battles?

-313 @ the Battle of Badr and @ The Battle of Hudabiyyah, there were 1400
-so how can they say all apostated except for four?
-they can't!
-they do this because going after our greatest scholars (Sahabahs)
-is going for the jugular vein
-they taught us how to pray, use the toilet, eat,
-how he made ghusl and wudu and hajj
-they compiled the Qur'an in the Quraysh dialect
-so to assassinate their character, cuts at the jugular vein
-[the most important one in the body]
-when that vein is cut, we die

Muhammad (sallallahu alaihi wasallam) said I have 2 ministers in heaven:

-Michael and Jibril
-on earth, Abu Bakr (ra) and Umar

"I have two ministers from the inhabitants of the heaven and two ministers from the inhabitants of the earth. The former are Jibril and Mika'il, and the latter are Abu Bakr (ra) and `Umar." [30] He said of the latter: "These two are [my] hearing and eyesight" [31] and instructed the Companions: "Follow those that come after me: Abu Bakr (ra) and Umar. [Narrated from Hudhaifa by Ahmad, al-Tirmidhi, and Ibn Majah with chains which al-Dhahabi said were fair (Hasan) through Za'ida ibn Qudama.]

There was a Shia man who believed that Hadrat Usmaan was a Jew. Imam Abu Hanifa visited his house and told him that he has brought a proposal for his daughter. He told the Shia man that this man whom he had in mind for his daughter was young, modest, handsome, wealthy, pious, and generous. The Shia accepted the proposal almost immediately. Imam Abu Hanifa pointed out that the only problem with the suitor is that he was a Jew. The Shia was furious and asked Imam Abu Hanifa, how he could accept such a proposal. Imam Abu Hanifa calmly told him that "If the idea of accepting a Jew for your own daughter is so ludicrous, then how can you believe that the Holy Prophet (saw) accepted such a man for his own daughter's twice-Are you more intelligent than him?" The man repented and promised that he would no longer spread such lies.

WHEN YOU MAKE TAKFIR ON UTHMAN,

- you say MUHAMMAD (saws) married his daughter to a kaafir
- we were told not to insult his Sahabahs
- if you do, you will never measure up to the sacrifices of them

"Do not curse my Companions. If any of you were to spend the weight of Uhud in gold, it still would not reach the measure (mudd) of one of them nor even one-half of it." (Bukhari, Tirmidhi, Abu Dawud and Ibn Majah)

And those who came after them say: "Our Lord! Forgive us and our brethren who have preceded us in Faith, and put not in our hearts any hatred against those who have believed. Our Lord! You are indeed full of kindness, Most Merciful. (Al-Hashr 59:10)

WE WERE COMMANDED TO RECITE 59:10

HADITH: MAY THE CURSE OF ALLAH 'TALA BE UPON THOSE WHO INSULT MY COMPANIONS

"May Allah curse the one who abuse or blaspheme my companions". [At-Tabaraanee, Al-Khateeb Al-Baghdadee]

The Prophet -sala Allahu Alyhi Wa Salaam- said: "Whoever insults my companions, then may the curse of Allah, His angels, and the whole of humanity be on him" (Tabarani)

WHEN THEY MAKE TAKFIR ON THE SAHABAHS THEY ARE INSULTING ALI (ra)

Only a kaafir would marry his daughter to a kaafir:

'Umar bin Al-Khattab distributed some garments amongst the women of Medina. One good garment remained, and one of those present with him said, "O chief of the believers! Give this garment to your wife, the (grand) daughter of Allah's Apostle." They meant Um Kalthum, the daughter of 'Ali (ra). 'Umar said, Ali (ra) has more right (to have it)." Ali (ra)t was amongst those Ansari women who had given the pledge of allegiance to Allah's Apostle.' 'Umar said, "She (i.e. Ali (ra)t) used to carry the water skins for us on the day of Uhud." Sunnis tend to view this as Sahih and have included it in Sahih Bukhari Vol 4 Book 52 No 132

Ali (ra) married his daughter to Umar because Ali (ra) thought of Umar as a God-fearing and honorable man. Bukhari, Hadith 5.546

Bismillah...

- when they make takfir on the Companions
- they are making takfir even on Allah subhan'wa'tala

Shia have a special hatred for Umar

- their scholars are those who allow gay s-x
- they switched from Sunni to Shia and stopped producing scholars
- they then produced Khomeini, who allows men to have s-x changes
- he married 3 year old girls
- he is an atheist
- he allows s-x w/ animals

Khomeini elevated Ali above God

"A man can have sex with animals such as sheep, cows, and camels and so on. However he should kill the animal after he has his orgasm. He should not sell the meat to the people in his own village; however selling the meat to the next door village should be fine." [Ayatollah Khomeini, Tahrirolvasyleh, 4TH Volume - Darol Elm, Gom, Iran, 1990 from Khomeini's book, "Tahrirolvasyleh"]

Shia Homosexuals Featuring Men from Iraq in Mutah

Via ****Khomeini's Ruling**** [shocking video]

<http://www.youtube.com/watch?v=djgCHwRJ5E>

- he allowed gay and animal s-x
- when Iran was Sunni they had great scholars,
- but when they switched to being Shia, all they produced was shayateen:
- they allow gay sex and animal sex

6TH TENET IS THE INFALLIBILITY OF THEIR IMAMS

- they say they know the future
- they preach that they have knowledge of 'ilm al ghaib' (knowledge of the unseen)

It is a fundamental principle of faith that our (Shia) Imams have ranks higher than the ranks of angels & God's prophets. (Khomeini's book, Hukuma Islamiya, p. 52)

BUT WE REFUTE THEM BY SAYING:

The Imams know when they will die, and they only die by their choice. (Al Kafi vol.1 p.258)

- they say that Hasan had knowledge of the unseen
- if your imams have knowledge of the unseen
- and Hassan ate from food that was poison..
- that means he knew there was poison in it
- and still ate from it
- therefore he committed suicide
- this is how u checkmate a Shiite when you debate

SHIA HUJJAH: The Imams have knowledge of the past and future; and nothing is hidden from them. (Al-Kafi vol.1 p.260)

- they claim that their imams cannot make a mistake
- because they have profound knowledge of the future
- but we ask them, if they know the future then
- why food having poison was fed to Hasan, he ate it

SHIA HUJJAH: Imams are God (Jila-ul-Ayoun, Vol. No. 2, Page No. 85)

SHIA HUJJAH: The Imams know when they will die, and they only die by their choice. (Al Kafi vol.1 p.258)

- he ate the food and died so then, he committed suicide
- they got this from the Zoroastrians

SHIA HUJJAH: It is a fundamental principle of faith that our (Shia) Imams have ranks higher than the ranks of angels & God's prophets. (Khomeini's book, Hukuma Islamiya, p. 52)

- so when they came into Islam they didn't leave their Zoroastrianism behind
- they say their Imams have ranks higher than the angels

SHIA HUJJAH: The Imam possesses more attributes than a Prophet. (Usool Kaafi, Vol.1, p. 388)

- Khomeini gave them modern Shiasim
- Khomeini was so evil
- he instructed them to believe Allah 'tala appeared on earth in the form of Ali

SHIA HUJJAH: Imam Ali is God. (Jila-ul-A'yooun, Vol. 2, p. 66)

SHIA HUJJAH: Wherever the Quran mentions "Rab" (meaning Lord/God), according to this Shia book, that word should be substituted with Imam Ali's name. (Jila-ul-A'yooun, Vol. 2, p. 66)

- the Shia of Syria is the worst Shiites
- they preach the divinity of Ali
- Khomeini was so evil that when he took power in Iran:
- he said that the Shiites in Syria were their brothers in Islam. :

- even though they believe that Allah made a mistake
- and made Muhammad a prophet and not Ali.
- (Ali was supposed to be the prophet)
- and they say that Allah came in the form of a man=Ali
- this teaching came from Abdullah ibn Saba

7TH TENET IS THEY PREACH THE CONCEPT OF "BLACK THURSDAY"

BLACK THURSDAY - the day the Rasool (saws) wanted to write something down

- but he didn't have the opportunity
- Umar said if he didn't write it down, the Holy Qur'an is enough
- Shia's also preach about the concept of black Thursday
- they would ask the Prophet about battlefield matters
- when the Rasool (pbuh) was sick, the Sahabahs
- went to his bedside to give them advice
- he asked for parchment and pen so he could write down things
- so they would never go astray
- but the Rasool (saws) fell in and out of consciousness
- he was delirious (to be impaired)
- they say that Umar refused to give him the pen
- because Muhammad (saws) was going to write
- Ali should be the caliph after me
- this took place on a Thursday so THEY call it BLACK THURSDAY
- when Muhammad came to consciousness, he heard what they were saying
- he told them LEAVE ME ALONE
- Umar says we have the book of Allah w/ us and that is sufficient
- Umar said if he didn't write it down, the Holy Qur'an is enough

The Prophet's last illness before his final departure from this world lasted around two weeks. During this time, the Prophet's condition gradually deteriorated and he became bedridden; He experienced a high grade fever, severe headaches, and even fainting spells, slipping into and out of consciousness. The so-called "incident of the pen and paper" occurred four days before the Prophet's death, on a Thursday. The Prophet asked for a pen and paper in order to write down some religious advice for the Muslims. However, immediately after asking for the pen and paper, the Prophet fainted and became unconscious. While the Prophet lay unconscious, a man got up to get the pen and paper, but Umar ibn al-Khattab called him away from doing that. Umar felt that they should not bother the Prophet by asking him to write down religious advice, but rather they should allow the Prophet to regain consciousness, get some rest, and recuperate. Therefore, Umar said to the other Muslims: "The Prophet is seriously ill and you have the Quran; so the Book of Allah is enough for us." Despite his illness, the Messenger of Allah was not distracted from his command of Allah and the defense of His religion. (Tareekh al-Tabari, Vol. 9, p.167)

The Prophet had a splitting headache, so this racket upset him greatly. It was due to this loud bickering that the Prophet told those in the room to "go away" and to leave him alone.

8TH TENET IS TO INSULT THE RASOOL (pbuh)

-they don't only insult the Sahabahs

SHIA HUJJAH: Ali Ibn Abi Talib said that he once slept with the prophet Muhammad p.b.u.h and his wife Ayesha in one bed, and under one cover, then the prophet woke up to pray, and left them together [Ali and Ayesha] in the same bed, under the same cover" [Bihaar al-Anwar Vol. 40, p. 2]

- they slander him and say that he was under the same blanket w/ Aisha and Ali
- how can they say Muhammad would abandon his wife under the blanket w/ Ali?
- they are saying he was dayooth (man w/o jealousy)

AYATOLLAH KHOMEINI said Muhammad failed in his mission

SHIA HUJJAH: Every prophet came to establish justice on Earth. His aim was also to establish justice but he was not successful. The same is the position of the Seal of the Prophets who came to reform human society and establish justice but failed during his lifetime.' (Ittihad wa-yak-jihati:15)

...This day, I have perfected your religion for you, completed My Favour upon you, and have chosen for you Islam as your religion... (Al-Ma'idah 5:3)

Allah said He (swt) perfected his religion at Muhammad's hand

- Abu Hanifa once heard a Shia was slandering Uthmaan
- he told the slanderer I have a pious man for your daughter to marry
- and the slanderer was happy w/ this until he learned the man [Uthmaan] was a Jew
- Abu Hanifa said how can you say the prophet married
- his 2 daughters to a Jew (Uthmaan)
- the Shiite slanderer was so ashamed, he stopped his slandering

Once, Abu Hanifa went for a debate

- he refused to leave his shoes outside of the masjid they were having the debate
- they asked him why you don't leave them outside
- he said I didn't do it b/c in the time of the Prophet,
- the Shiites stole the shoes of the Muslims
- they called Abu Hanifa a liar, saying there were not Shiites then
- he said THEN YOU LOST THE DEBATE B/C YOU'RE A NEW INVENTION
- every newly invented matter is a bid'aah

IT'S DANGEROUS TO DEBATE SOMEONE

- you don't know what ammunition they have in store for you
- it can be like an ambush

I warn you of the newly invented matters (in the religion), and every newly invented matter is bid'ah, and every bid'ah is misguidance, and every misguidance is in the Hellfire." (an-Nasaa'ee)

SHIA HUJJAH: Every prophet came to establish justice on Earth. His aim was also to establish justice but he was not successful. The same is the position of the Seal of the Prophets who came to reform human society and establish justice but failed during his lifetime.' (Ittihad wa-yak-jihati:15)

- they say the Rasool (saws) failed in his mission
- the kuffar when writing about the greatest men in history
- MUHAMMAD was the only man to ever combine politics and religion, successfully
- JESUS WAS REJECTED BY HIS OWN PEOPLE
- Moses was not successful militarily
- when Shiites claim that Muhammed (saws) failed
- they are guilty of rejecting faith

Indeed in the Messenger of Allah (Muhammad SAW) you have a good example to follow for him who hopes in (the Meeting with) Allah and the Last Day and remembers Allah much. (Al-Ahzab 33:21)

The 100: A Ranking of the Most Influential Persons in History:

#1 Prophet Muhammad SAW

http://en.wikipedia.org/wiki/The_100

9TH TENET IS TO ELEVATE ALI (ra) ABOVE MUHAMMAD (pbuh) AND THE ANGELS

SHIA HUJJAH: It is a fundamental principle of faith that our (Shia) Imams have ranks higher than the ranks of angels & God's prophets. (Khomeini's book, Hukuma Islamiya, p. 52)

SHIA HUJJAH: Imams are God (Jila-ul-Ayoun, Vol. No. 2, Page No. 85)

10TH TENET IS THEY DO NOT PRAY TARAWEEH SALAH

- the Shiites claim that this is one the bid3a's of Umar
- it is not a bid3ah; but he united the ummah under 1 imam
- it is masla7a = public interest
- he removed fitnah in the masjid
- they say the (8 or 20) rakat we pray in Ramadan is a bid'aah
- Ali is who united the Taraweeh under 1 Imam so he made it 8 + 12 = 20 rakat
- but he did it to be a blessing for the ummah
- he was being sarcastic esp since it was performed under the Rasool (saws)
- the same way Uthmaan had the Qur'an written in the Quraysh dialect
- as we're to follow the Sunnah

11TH TENET IS THEY ALWAYS DO THEIR EID ONE DAY AFTER US

- they prefer to fast 31 days rather than to celebrate it w/ us
- they are the same as the Barelvis

12TH TENET IS THEY DO MUT'AH MARRIAGE

- Mut'ah is when you see a girl and you ask her to do mut'ah; she said for how long?
- they negotiate price and time and have a temporary marriage

SHIA HUUJAH: Khomeini stated in his book "Tahir-ul-Wasila", Vol. 2, Page No. 292, "Temporary marriage can be for one day, a night, and even just a few hours!. But for Khomeini, that was not enough so he further states in the same book on Page No. 292, "Temporary marriage can be performed with harlots and prostitutes"

An ayatollah should issue a mut'ah certificate

- but if you can't find one
- you can marry yourself to each other just by verbal agreement

HOW TO PERFORM MUT'AH:

- look for an ayatollah
- agree on length of time
- agree on price

*****All the prostitutes in Pakistan are Shiites**

- the women are kept in huge brothels
- men got here to marry the women for 1 hour
- they say they are not prostitutes, because we're getting married for 1 hour

IN IRAN, there are street kids born from mu'tah

- mut'ah is just a fling
- women in menopause are happy because they can do mut'ah
- and make a fortune of money
- without getting pregnant

A CHILD BORN FROM MUT'AH MARRIAGE:

- it is the responsibility of the wife
- mut'ah is just a fling

At the battle of Khaibar, the Prophet forbade the temporary marriage (Mut'ah) of women, and the eating of the flesh of domestic asses. (Bukhari, Muslim, Masnad Ahmed, Nisai, Tirmizi, Ibn-e-Majah)

"In the year of Autas, ALLAH's Messenger permitted a temporary marriage for three nights, but He prohibited it afterwards". (Sahih Muslim)

THE BATTLE OF KHAIBAR

- the conquest of Makkah took place after the battle of Khaibar
- and the Prophet allowed mut'ah at this time

- many of the Sahabahs were young and they needed s-x so
- he (pbuh) allowed them to do mut'ah
- because the s-xual urge is powerful and pressing
- but don't mention this when you debate them

"I permitted you the temporary marriage of women, but (as of now) ALLAH is prohibiting you from engaging in it till the day of Resurrection. So if anyone has a woman by temporary marriage, he should let her go; and do not take back any of your gifts from them". (Muslim, Abu Daoud, Nisai, Ibn-e-Majah)

HANBALI MADHAB:

- if you go to let's say to a battlefield and you are there for 1 year

Hanbali Madh'hab: Temporary marriage is a marriage for a term whether fixed or not, there is no difference whether it is labeled as a marriage or not, where the man says to the woman allow me to enjoy you, she says I give you myself for enjoyment, without a guardian or two witnesses. The temporary marriage raises two issues. One for a fixed term having a guardian and two witnesses, or one called enjoyment not having a guardian or witnesses. In both cases it is void.

- and if you need s-x while you're there
- but you find a girl, you can do mut'ah but
- you are not telling the girl

***So do not debate w/ them in regard to mut'ah

This opinion of the Hanbalis is the correct opinion

- because the s-xual instinct is very powerful

Abdullah Ibn 'Abbas (r.a.) said: "Temporary marriage was at the beginning of Islam. A man comes by a town where he has no acquaintances, so he marries for a fixed time depending on his stay in the town, the woman looks after his provisions and prepares his food, until the verse was revealed: "Except to your wives or what your right hands possess." Ibn 'Abbas explained that any relationship beyond this is forbidden. [narrated by Tirmizi]

- virgin girls are not to masturbate w/ objects
- because they might remove their virginity

SHIA HUJJAH: "One who performs Mut'ah (temporary marriage) once will attain the rank of Imam Hussain, one who performs it twice will attain the rank of Imam Hassan, one who performs it thrice will attain the rank of Imam Ali and one who performs it four times will attain my rank". (Tafseer Mihaj-ul-Siddiqeen, Vol. No. 1, Page No. 356)

The Shia say if you do mut'ah 4x, you achieve the level of the Prophet

THEIR AQEEDA

-if you do mut'ah 4x, you achieve the status of the Rasool (saws)

13TH IS THEY MAKE UP THEIR OWN TAFSEER

- they use ayah to fight ayah
- they use Qur'an to fight Qur'an
- Muhammad (pbuh) was at his peak in character

(The Prophet (Peace be upon him)) frowned and turned away, ('Abasa 80:1)

Because there came to him the blind man (i.e. 'Abdullah bin Umm-Maktum, who came to the Prophet (Peace be upon him) while he was preaching to one or some of the Quraish chiefs). ('Abasa 80:2)

And verily, you (O Muhammad SAW) are on an exalted standard of character. (Al-Qalam 68:4)

And (remember) when Musa (Moses) said to his people: "Verily, Allah commands you that you slaughter a cow." They said, "Do you make fun of us?" He said, "I take Allah's Refuge from being among Al-Jahilun (the ignorants or the foolish)." (Al-Baqarah 2:67)

The Shia say the cow in the ayah is Aisha (r.a.)

- the story is about a boy who killed his uncle to get an inheritance
- they were to use a cow to sacrifice
- and this cow would lead this to the killer of the uncle
- the dead man was to be hit w/ a piece of meat
- then the uncle would come back to life and name his killer
- their tafseer is that the cow was Aisha - which is not true
- you're not allowed to read their tafseer

THEY USE AYAH TO FIGHT AYAH AND SURAH TO FIGHT SURAH

- a blind man went to the Prophet (saws) and asked him a question
- and interrupted the Prophet

(The Prophet (Peace be upon him)) frowned and turned away, ('Abasa 80:1)

Because there came to him the blind man (i.e. 'Abdullah bin Umm-Maktum, who came to the Prophet (Peace be upon him) while he was preaching to one or some of the Quraish chiefs). ('Abasa 80:2)

- the Prophet was giving dawah and the people were listening attentively
- the Prophet (saws) frowned and turned away
- because he was interrupted, the Shiite say it was not
- the Prophet who frowned; it was Abu Jahal
- the ayah they use to refute our ayah is:

And verily, you (O Muhammad SAW) are on an exalted standard of character. (Al-Qalam 68:4)

- they say how can the Prophet (pbuh) frown when his character was the most sublime
- therefore they r using an ayah to refute an ayah
- they have made up their own tafseer

Shia's lie : they are never found in a chain of narrators

- if a Shia is found in chain of transmitters, the hadith is classified as FABRICATED
- the hadith is classified as FABRICATED

And (remember) when Musa (Moses) said to his people: "Verily, Allah commands you that you slaughter a cow." They said, "Do you make fun of us?" He said, "I take Allah's Refuge from being among Al-Jahilun (the ignorants or the foolish)." (Al-Baqarah 2:67)

(The Prophet (Peace be upon him)) frowned and turned away, ('Abasa 80:1)

because of 80:1

And verily, you (O Muhammad SAW) are on an exalted standard of character. (Al-Qalam 68:4)

- they use Quran to fight Qur'an b/c they are enemies of Islam
- they say how can Muhammed frown when his character is sublime
- they will never admit that the Prophet frowned

14TH TENET IS THE VERSES OF THE QUR'AN THAT THEY SHIITES REJECT

- they don't have Shia Hafez

---3:121

And (remember) when you (Muhammad SAW) left your household in the morning to post the believers at their stations for the battle (of Uhud). And Allah is All-Hearer, All-Knower. (Aali Imran 3:121)

- you, Muhammad, left your household (your wives) to go to the battlefield
- so we know all his wives were of his household

SHIA HUJJAH: Aisha and Hafsa were hypocrite and infidel women. (Hayat-ul-Quloob, Vol. No. 2, p. 900)

---5:3

This day, I have perfected your religion for you, completed My Favour upon you, and have chosen for you Islam as your religion. (Al-Ma'idah 5:3)

Allah perfected Islam @ the hands of Muhammad but Khomeini said his mission failed

SHIA HUJJAH: Every prophet came to establish justice on Earth. His aim was also to establish justice but he

was not successful. The same is the position of the Seal of the Prophets who came to reform human society and establish justice but failed during his lifetime.' (Ittihad wa-yak-jihati:15)

---7:188

Say (O Muhammad SAW): "I possess no power of benefit or hurt to myself except as Allah wills. If I had the knowledge of the Ghaib (unseen), I should have secured for myself an abundance of wealth, and no evil should have touched me. I am but a warner, and a bringer of glad tidings unto people who believe." (Al-A'raf 7:188)

SHIA HUJJAH: The Imams have knowledge of the past and future; and nothing is hidden from them. (Al-Kafi vol.1 p.260)

-but Muhammad (sallallahu alaihi wasallam) had no knowledge of the unseen
-if he had knowledge of the future, he would have piled up wealth for himself

SHIA HUJJAH: It is a fundamental principle of faith that our (Shia) Imams have ranks higher than the ranks of angels & God's prophets. (Khomeini's book, Hukuma Islamiya, p. 52)

SHIA HUJJAH: The Imams know when they will die, and they only die by their choice. (Al Kafi vol.1 p.258)

If Hasan has knowledge of the future, he would not have eaten poisoned food

---Taubah :40

(Muhammad SAW and Abu Bakr) were in the cave, and he (SAW) said to his companion (Abu Bakr): "Be not sad (or afraid), surely Allah is with us." (At-Tawbah 9:40)

Allah is with us (companion) but they say Abu Bakr was a kaafir b/c they always try to veto Allah 'tala
-b/c they don't believe in the Holy Qur'an

SHIA HUJJAH: Abu Bakr and Omar were more tyrant than Satan. (Haq-ul-Yaqeen, Page No. 509)

SHIA HUJJAH: Abu Bakr and Omar are among the seven gates of Hell. (Haq-ul-Yaqeen, Page No. 500)

---15:9

Verily We: It is We Who have sent down the Dhikr (i.e. the Qur'an) and surely, We will guard it (from corruption). (Al-Hijr 15:9)

SHIA HUJJAH: The present Quran is in an altered, corrupted and distorted form.. (Fatuh-e-Shia, p. 129)

They do not believe the Qur'an was protected by Allah 'tala
-they say what we have is corrupted text

***Anyone who believes Allah broke His (swt) promise to protect the Qur'an is a KAAFIR

Falsehood cannot come to it from before it or behind it (it is) sent down by the All-Wise, Worthy of all praise (Allah). (Fussilat 41:42)

--41:42 (nothing false is in the Qur'an)

SHIA HUUJAH: A comparison between the present Quran and the original Quran (which was compiled by Imam Ali (r.a) and will be brought by Imam Mahdi (Shia's 12th Imam) when he appears before the Day of Judgment. (Usool Kaafi, Vol. 2, p. 123)

---31:34

Verily, Allah! With Him (Alone) is the knowledge of the Hour, He sends down the rain, and knows that which is in the wombs. No person knows what he will earn tomorrow, and no person knows in what land he will die. Verily, Allah is All- Knower, All Aware (of things). (Luqman 31:34)

SHIA HUUJAH: The Imams know when they will die, and they only die by their choice. (Al Kafi vol.1 p.258)

There are 5 things only Allah 'tala knows:

1. when we will die (but they say their imams know when they will die and choose when)

TRAGEDY OF KARB ALLÂH (IRAQ)

-Husain has his head chopped off there, so why do they lament over this every year

-if he chose when to die?

-he died 61 years AH (after hijrah)

THEIR SITUATION IT PITIFUL, APPALLING AND PATHETIC

They suffer from animal stupidity

Pathetic insanity

Chronic hypocrisy

They say the imams are infallible and can't make mistakes but see 8:67

It is not for a Prophet that he should have prisoners of war (and free them with ransom) until he had made a great slaughter (among his enemies) in the land. You desire the good of this world (i.e. the money of ransom for freeing the captives), but Allah desires (for you) the Hereafter. And Allah is All-Mighty, All-Wise. (Al-Anfal 8:67)

-the Rasool has 70 captives at the Battle of Badr

-Umar said chop off their heads, one by one, kill them

-but the Rasool rejected his opinion and set them free

-the Rasool later cried b/c the ayah was revealed

- that he should have killed the captives
- because a man broke his WALLAH and came back to kill Sahabahs the following year

SHIA HUUJAH: All the Imams are infallible just like the prophets. The Shia derives their religion from their immaculate (infallible) Imams" (Usool al Kafi, p. 22)

---66:1

O Prophet! Why do you ban (for yourself) that which Allah has made lawful to you, seeking to please your wives? And Allah is Oft-Forgiving, Most Merciful. (At-Tahrim 66:1)

Mariah of Egypt kept honey in her room and

- it made the Prophet stay in her room when it was Aisha's turn
- he told Hafsa to keep the secret but she told Aisha
- so Aisha told him his breath smelled bad and
- he then said I will never eat honey again
- but he was wrong
- because honey is healthy for us
- so he was making halal haraam on himself

---9:84

And never (O Muhammad SAW) pray (funeral prayer) for any of them (hypocrites) who dies, nor stand at his grave. Certainly they disbelieved in Allah and His Messenger, and died while they were Fasiqun (rebellious, - disobedient to Allah and His Messenger SAW). (At-Tawbah 9:84)

The prophet was praying over a munafiqh (ibn Ubayd)

- and Allah 'tala corrected him
- he was told not to even stand by their graves
- this munafiqh is the one who started the rumor of Aisha's affair

---20:5

- They don't believe Allah is above the Arsh
- they believe He (swt) is everywhere

The Most Beneficent (Allah) Istawa? (rose over) the (Mighty) Throne (in a manner that suits His Majesty). (Ta-Ha 20:5)

Abu Haneefah (rh) said, when asked of his opinion of the one who says, 'I do not know whether Allah is above the heavens or on the earth.' - "He has disbelieved, because Allah says, "The Most Merciful rose above the Throne," and His Throne is above His seven heavens.' He was then asked , 'what if he said that Allah is above His Throne but he does not know whether the Throne is in the heavens or on the earth?' He said, 'He has disbelieved, because He has denied that He is above the heavens, And whosoever denied that He is above the heavens has disbelieved.' ('Sharh Usul

I'tiqaad Ahlus Sunnah' of al-Laalikaaee (d.414AH), 'al-Uluww' of adh- Dhahabee, also 'Sharh Aqeedah at-Tahaawiyah' of ibn Abee al-Izz al-Hanafee)

The Prophet (Allah bless him and give him peace) requested that she be brought, and then asked her, "Where is Allah?" and she said, "In the sky (Fi al-sama)"; whereupon he asked her, "Who am I?" and she said, "You are the Messenger of Allah"; at which he said, Free her, "for she is a believer" (Sahih Muslim, 5 vols. Cairo 1376/1956. Reprint. Beirut: Dar al-Fikr, 1403/1983, 1.382: 538).

-Abu Hanifa made takfir on people who said Allah was everywhere
-if you believe this: 1) you're not Hanafi and 2) you're a kaafir

---24:11

Verily! Those who brought forth the slander (against 'Aishah the wife of the Prophet SAW) are a group among you. Consider it not a bad thing for you. Nay, it is good for you. Unto every man among them will be paid that which he had earned of the sin, and as for him among them who had the greater share therein, his will be a great torment. (An-Nur 24:11)

Aisha did NOT have an affair
-they believe the IFK (great slander)

SHIA HUJJAH: Aisha is accused of committing adultery. (Quran Majeed by Maqbool Hussain Dehlevi, p. 840)

SHIA HUJJAH: The Shia believe that at the time of Mahdi's return Imam Mahdi will resurrect Aisha (Prophet Mohammad's wife) and execute the law of Hudud on her, for committing Zina (adultery) during her marriage. (Al-Anwar Al-Numaniyah, vol. 1, p. 161, Tafsir al-Shafi, vol. 2, p. 108, Haq al-Yaqeen, vol. 2, p. 256, Hayat al-Qulub, vol. 2, p. 611)

TAQIYYA = DECEPTION

-they will never tell you their real aqeeda
-it's repugnant
-they need taqiyya to hide their aqeeda from
-the ummah of Muhammad (sallallahu alaihi wasallam)

---13:2

Allah is He Who raised the heavens without any pillars that you can see. Then, He Istawa? (rose above) the Throne (really in a manner that suits His Majesty). He has subjected the sun and the moon (to continue going round)! Each running (its course) for a term appointed. He regulates all affairs, explaining the Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.) in detail, that you may believe with certainty in the meeting with your Lord. (Ra'd 13:2)

SHIITES believe the sun, moon, stars and atoms are subservient to their Imams
-they have a God-complex

---2:255

Allah! La ilaha illa Huwa (none has the right to be worshipped but He), the Ever Living, the One Who sustains and protects all that exists. Neither slumber, nor sleep overtake Him. To Him belongs whatever is in the heavens and whatever is on earth. Who is he that can intercede with Him except with His Permission? He knows what happens to them (His creatures) in this world, and what will happen to them in the Hereafter . And they will never compass anything of His Knowledge except that which He wills. His Kursi? extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great. [This Verse 2:255 is called Ayat-ul-Kursi?.] (Al-Baqarah 2:255)

The spiritual status of the imam is the universal divine vice-gerency that is sometimes mentioned by the imams (peace be upon them). It is a vice-gerency pertaining to the whole of creation, by virtue of which all the atoms in the universe humble themselves before the holder of authority (imams).

It is one of the essential beliefs of our Shia school that no one can attain the spiritual status of the imams, not even the cherubim or the prophets.¹

Imam Khomeini, Islam and Revolution: Writings and Declarations of Imam Khomeini, (Berkeley: Mizaan Press, 1981

THE SHIITES BELIEVE IT IS THEIR IMAMS WHO ARE PRESERVING THE HEAVENS AND EARTH

The spiritual status of the imam is the universal divine vice-gerency that is sometimes mentioned by the imams (peace be upon them). It is a vice-gerency pertaining to the whole of creation, by virtue of which all the atoms in the universe humble themselves before the holder of authority (imams). It is one of the essential beliefs of our Shia school that no one can attain the spiritual status of the imams, not even the cherubim or the prophets.¹

We're not to have peace w/ Shiites

---5:6

AYAH OF WUDU - we are commanded by Allah

O you who believe! When you intend to offer As-Salat (the prayer), wash your faces and your hands (forearms) up to the elbows, rub (by passing wet hands over) your heads, and (wash) your feet up to ankles. If you are in a state of Janabah (i.e. had a sexual discharge), purify yourself (bathe your whole body). But if you are ill or on a journey or any of you comes from answering the call of nature, or you have been in contact with women (i.e. sexual intercourse) and you find no water, then perform Tayammum with clean earth and rub therewith your faces and hands. Allah does not want to place you in difficulty, but He wants to purify you, and to complete His Favour on you that you may be thankful. (Al-Ma'idah 5:6)

WE'RE TO FOLLOW 5:6

- but they don't wash their feet, they damp their hands and wipe over the naked skin
- how stupid are they?
- one day the Prophet saw a man not wash his feet properly
- there was a dry spot on the heels the size of a coin
- he was told to **SAVE HIS HEELS FROM THE HELLFIRE**

Umar bin Al-Khattab said that a man once performed Wudu' and left a dry spot the size of a fingernail on his foot. The Prophet saw that and he said to him, Go back and perform proper Wudu'.) Al-Bayhaqi and Al-Hakim

..."Perform ablution perfectly and thoroughly for Abul-Qasim (the Prophet) said, 'Save your heels from the Hell-fire.' " [Sahih Bukhari - Volume 1, Book 4, Hadith 166]

THEY MAKE UP THEIR OWN RELIGION: HISLAM

---2:134

That was a nation who has passed away. They shall receive the reward of what they earned and you of what you earn. And you will not be asked of what they used to do. (Al-Baqarah 2:134)

**ALLAH WILL NOT ASK US ABOUT BATTLES THAT WE WERE NOT IN, SUCH AS BADR
-THAT UMMAH HAS PASSED AWAY**

You (Alone) we worship, and You (Alone) we ask for help (for each and everything). (Al-Fatihah 1:5)

---1:5

- they are grave-worshippers
- they pray to those in the grave and beg them for things
- they recite but it's from their lips not hearts
- same w/ Barelvis, Shiites, all pagans
- they are kuffaar outside the fold of Islam
- if sisters are married to them, they are committing zina

THEY WERE DISMISSED AS LIARS in 39:3

Surely, the religion (i.e. the worship and the obedience) is for Allah only. And those who take Auliya' (protectors and helpers) besides Him (say): "We worship them only that they may bring us near to Allah." Verily, Allah will judge between them concerning that wherein they differ. Truly, Allah guides not him who is a liar, and a disbeliever. (Az-Zumar 39:3)

- for putting something between themselves and Allah 'tala

Glorified be your Lord, the Lord of Honour and Power! (He is free) from what they attribute unto Him! (As-Saffat 37:180)

And peace be on the Messengers! (As-Saffat 37:181)

And all the praise and thanks be to Allah, Lord of the 'Alamin (mankind, jinns and all that exists). (As-Saffat 37:182)

---37:180-182

SHIA HUJJAH: "Allah often lies and does mistakes" [Usool-al-Kafi, page 328, Yacoob Kulayni, Vol. 1]

SHIA HUJJAH: All the Imams are infallible just like the prophets. The Shia derives their religion from their immaculate (infallible) Imams" (Usool al Kafi, p. 22)

*THEY BELIEVE ALLAH MAKES MISTAKES
THEY ELEVATE THEIR IMAMS ABOVE ALLAH*

SHIA HUJJAH: Imams are God (Jila-ul-Ayoun, Vol. No. 2, Page No. 85)

THEY DON'T BELIEVE IN THE QUR'AN

THE SOVIET UNION THANKS TO PRES REAGAN IS IN THE DUSTBIN OF HISTORY

The Shiite Death Squads: <http://www.youtube.com/watch?v=pG0shcd3mWc>

**SO THEY KILLED A SUNNI BECAUSE THE SHIITES WANT TO TAKE OVER LEBANON
SHIITES HATE US BECAUSE THEY ARE JEWS
THEY (JEWS) WROTE THE TALMUD AND SAID IT WAS BETTER THAN THE TORAH**

Sahih al-Bukhari Hadith: 8.586 Narrated Ibn al-Musaiyab: "Some men from my companions will come to my Lake-Fount and they will be driven away from it, and I will say, 'O Lord, my companions!' It will be said, 'You have no knowledge of what they innovated after you left: they turned APOSTATE as renegades (reverted from true Islam).'" Also Sahih Muslim, part 10, p64, also p59

"Whoever is not concerned with the affairs of his fellow Muslims is not of them," as narrated by at-Tabarani

The Prophet (Allah bless him and give him peace) requested that she be brought, and then asked her, "Where is Allah?" and she said, "In the sky (Fi al-sama)"; whereupon he asked her, "Who am I?" and she said, "You are the Messenger of Allah"; at which he said, Free her, "for she is a believer" (Sahih Muslim, 5 vols. Cairo 1376/1956. Reprint. Beirut: Dar al-Fikr